

# **THE COVENANT PEOPLE OF GOD - PART III**

## **SUB-TOPIC: ISRAEL UNDER THE NEW COVENANT AND JEWISH UNBELIEVERS**

### **I. What Messiah said concerning Jewish people that rejected him.**

- A. Messiah declared that the devil was their father because they rejected him (Yeshua) (John 8:44)**
- B. Messiah indirectly stated that Abraham was not their father because they did not do the works of Abraham (John 8:39)**
- C. Messiah indirectly stated that God was not their father because they did not love him (John 8:42)**
- D. Messiah said that they are not his sheep (John 10:24-26)**
- E. Messiah said that they are not Jews (Rev. 2:9, 3:9)**
- F. Messiah said they are of the synagogue of Satan (Rev. 2:9, 3:9)**

### **II. Jewish unbelievers have forfeited their citizenship in Israel under the New Covenant (Messiah's body)**

- A. Regarded as "branches" broken off from the olive tree (Israel) because they rejected Yeshua (Jesus) as Messiah (Rom. 11:17)**

### **III. God and Jewish unbelievers**

- A. God loves Jewish unbelievers (John 3:16)**
- B. God has not rejected Jewish unbelievers (Rom. 11:1)**
- C. Jewish unbelievers have rejected and are separated from God the Father because of their rejection of Yeshua (Jesus) (John 8:19, 42-47)**
- D. God's will for Jewish unbelievers to be grafted back into the olive tree based upon the conditions of repentance and acceptance of Yeshua as Messiah (Rom. 11:23-24)**
- E. God's will for "all Israel" to be saved (Rom. 11:26-27 - "All Israel" refers to the full number of Jewish people that repent. Note: Not every Jewish unbeliever will come to repentance but the remnant according to the election by grace. Rom. 9:6, 11:1-7)**

### **IV. God's methods of drawing Jewish unbelievers to repentance and faith in Yeshua**

- A. Through the preaching of the gospel (Rom. 1:16)**
- B. Through the persecution resulting from the "time of Jacob's trouble", which is also called "the day of the LORD" (period when all nations gather against Judah and Jerusalem), immediately proceeding Messiah's second coming to the earth (Jer. 30:4-9; Zech. 12:1-13:1, 14:1-9)**